CITY COUNCIL

REGULAR SESSION AGENDA

MEETING DETAILS

DATE: Wednesday, November 4, 2026

TIME: 7:00 PM – Regular Session

PLACE: Council Chamber, 525 Henrietta Street, Martinez, CA 94553; via Zoom; and Vice Mayor Malhi will be participating remotely from Courtyard by Marriott Waterloo St. Jacobs, 50 Benjamin Rd, Waterloo, ON N2V 2J9, Canada per Government Code § 54953(B).

INFORMATION FOR THE PUBLIC

Information regarding meetings, including agenda materials, schedules, public comment and more, please visit the City's Meetings & Agendas webpage: https://www.cityofmartinez.org/government/meetings-and-agendas.

REMOTE PARTICIPATION

This meeting will be conducted in-person in the City Hall Council Chamber and shall be aired in real time via Zoom. The City cannot guarantee the public's access to teleconferencing technology, nor guarantee uninterrupted access as technical difficulties may occur from time to time. To attend the meeting via Zoom, you must be logged into a registered Zoom account. Click "Join Meeting" and enter the following details:

- **Zoom Meeting Link**
  - **Webinar ID:** 858 2686 0599
  - **Passcode**: 132100
- **Phone one-tap:**
  - +16699009128 *132100#
- **Join via audio:**
  - +1 669 900 9128

ADA ACCOMODATIONS

In accordance with the Americans with Disabilities Act and California law, if you are a person with a disability and require modifications or accommodation to attend and participate in this meeting, please contact the City Clerk's Office at (925) 372-3512. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

CALL TO ORDER - *Pledge of Allegiance*

ROLL CALL – *Councilmembers Howard, Young, McKillop, Vice Mayor Malhi, and Mayor Zorn.*

CIVILITY STATEMENT - *As your elected Governing Board, we will treat each other and the public with patience, civility, and courtesy as a model of the same behavior we wish to reflect in Martinez for the conduct of all City business and community participation. This includes respect for everyone's First Amendment Right to voice their opinion on matters within the City's subject matter jurisdiction, even if that opinion is different from our own. The decisions made tonight will be for the benefit of the Martinez community and not for personal gain.*

PRESENTATIONS

1 New Staff and Internal Promotions
New Staff and Internal Promotions

2 Proclamation - Native American Heritage Month
Proclamation - Native American Heritage Month

3 Presentation - Downtown Streetlighting Improvements Phase 1
Presentation - Downtown Streetlighting Improvements Phase 1

4 Presentation - Contra Costa Regional Medical Center Construction Update
Presentation - Contra Costa Regional Medical Center Construction Update

PUBLIC COMMENT - *Presentations and Non-Agendized Items Only. Non-agenda public comment is (1) limited to matters which are not action items listed elsewhere on the agenda, and (2) are within the subject matter jurisdiction of the City Council. Public comments are typically limited to 3 minutes per person. The Mayor may reduce the time limit per speaker depending upon the number of speakers and may limit the total time for public comment to facilitate the completion of business on the agenda. Comments related to items appearing in the following sections of the Agenda will be heard prior to the City Council taking action on each item: Consent Calendar, General Business, Public Hearing, and Appointments to Commissions and/or Agencies.*

CONSENT CALENDAR

5 Motion waiving reading text of all Resolutions and Ordinances.

6 Motion to approve City Council Action Minutes for October 21, 2026.

Action Minutes 10-21-26

7 Waive the reading and adopt Ordinance No. 1491 approving amendments to the Martinez Municipal Code (“MMC”) by 1) repealing Chapter 2.24 (City Planning Commission) in its entirety and replacing with MMC Chapter 2.24 (Planning

Commission), and 2) repealing and replacing Chapter 2.32 (Cemetery Commission) in its entirety.

Staff Report - Cemetery Commission and Planning Commission Regulations
Ordinance No. 1491 - Cemetery and Planning Commission Regulations

8 Waive the reading and adopt Ordinance No. 1492 approving amendments to the Martinez Municipal Code ("MMC") by: 1) amending Chapter 22.04 (Definitions), 2) amending Chapter 22.12 (Residential Districts), 3) amending Chapter 22.14 (Professional and Administrative Office District), 4) amending Chapter 22.16 (Commercial Districts), and 5) amending Chapter 22.23 (Downtown Shoreline District).

Staff Report - Group Homes and Residential Care Facilities Regulations

Ordinance No. 1492 - Group Homes and Residential Care Facilities

9 Adopt a resolution approving a Side Letter Agreement, attached as Exhibit A, with the Laborers' International Union of North America Local 324 (Local 324) amending Article 6, Section 2 (Compensation and Allowances) and Article 23 Section 4, (Account Technician, Administrative Aide Flexible Staffing Configuration) of the parties' Memorandum of Understanding (MOU), and authorizing the City Manager to execute the Side Letter Agreement.

Staff Report - Side Letter Agreement with Local 324

Resolution - Side Letter Agreement with Local 324

Exhibit A - Side Letter Agreement with Local 324

10 Receive and File Quarterly Investment Report for the Quarter Ended September 30, 2026.

Staff Report - Quarterly Investment Report for the Quarter Ended 9-30-26
Attachment A - Quarterly Investment Report 9-30-26

11 By motion, waive parking meter fees in the Downtown, as depicted on the map attached to the staff report, during the upcoming holiday beginning at 12:01 a.m. on November 26, 2026, and ending 12:01 a.m. on January 4, 2027.

Staff Report - Free Holiday Parking 2026

Attachment A - Parking Meter Map

12 Motion to approve Check Reconciliation Register dated October 9 through October 26, 2026.

Check Reconciliation Register 10-09-2026 to 10-26-2026

GENERAL BUSINESS

13 Receive report and provide direction to staff regarding the FY 2025-26 Zone 4 Paving Project No. C1083 and next steps for Alhambra Avenue paving and restriping.

Staff Report - Alhambra Avenue Paving and Striping

14 Receive report, hold discussion, and provide direction to staff on the recommended approach to Senate Bill 580 compliance, including referral to the Diversity and Cultural Commission before the item returns to Council on December 16, 2026, for action.

Presentation - SB 580 Implementation Approach

Staff Report - SB 580 Implementation Approach

Attachment A - SB 580 DOJ Guidance and Model Policies

Attachment B - Resolution 025-17

15 Staff recommend the City Council receive the Fiscal Year (FY) 2026-27 First Quarter (Q1) Budget and Financial Report for the quarter ending September 30, 2026.

Staff Report - FY 2026-27 First Quarter Financial Report

Attachment A - FY 2026-27 Q1 Financial Report

PUBLIC HEARINGS

16 Conduct a public hearing and adopt a resolution amending Exhibit C, Schedule of Rates, to the City's solid waste franchise agreements with Allied Waste Systems, Inc., doing business as Republic Services of Contra Costa County. The resolution would increase maximum residential, multifamily, commercial, and industrial service rates by 3.05%, effective January 1, 2027.

Presentation - 2027 Republic Rates

Staff Report - Solid Waste Rates for 2027

Attachment A - Solid Waste Rate Comparison

Resolution - Solid Waste Rates for 2027

Exhibit A - Franchise Agreement Exhibit C Schedule of Rates Effective January 1, 2027

FUTURE AGENDA ITEMS

17 Receive an update on future agenda items and provide feedback or directions to staff as appropriate.

Staff Report - Future Agenda Requests

CITY MANAGER COMMENTS AND ANNOUNCEMENTS

18 Comments and Announcements

- Chief of Police Comments
- Department Updates
- Events

CITY COUNCIL COMMENTS AND ANNOUNCEMENTS

19 Subcommittee Report Outs

- Economic Development Subcommittee Report Out for October 29, 2026.

20 Outside Agency Report Outs

21 Comments and Announcements

ADJOURNMENT - *Adjourn to a Regular City Council meeting on November 18, 2026 at 7:00 PM.*

On October 30, 2026, a true and correct copy of this agenda was posted on the City Hall Kiosk, located at 525 Henrietta Street, Martinez, CA 94553, and on the City website at www.cityofmartinez.org.

/s/ Kat Galileo, City Clerk